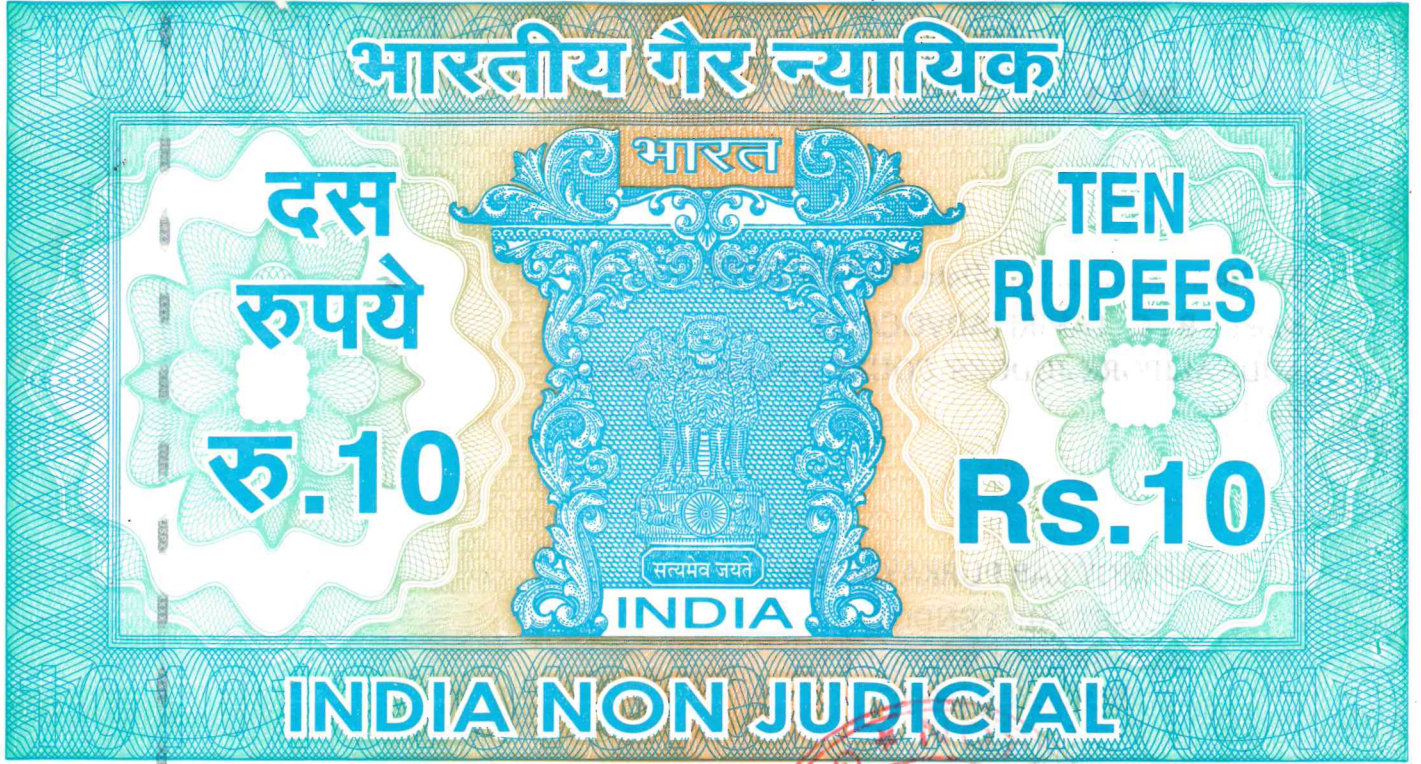


8/8/25



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

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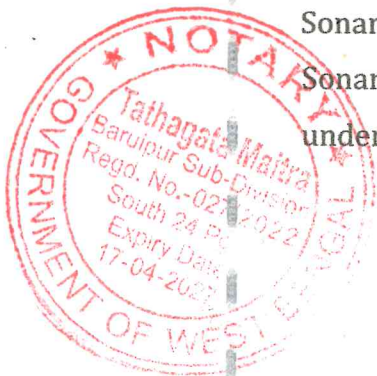
BEFORE THE NOTARY PUBLIC
GOVT. OF WEST BENGAL



TO WHOMSOEVER IT MAY CONCERN

Affidavit cum Declaration of Rupesh Ranjan Prasad, duly authorized by the promoter of the proposed project "4SIGHT MARVELLA".

I, **Rupesh Ranjan Prasad**, duly authorized **Ganguly Home Search Private Limited** promoter of the proposed project named "4Sight Marvella", at 3760 Fartabad Beltala Road, P.O. – Garia, P.S. – Narendrapur (Previously Sonarpur), Kolkata – 700084, District – South 24 Parganas under Rajpur-Sonarpur Municipality, do hereby solemnly declare, undertake and state as under:



24 APR 2025

2432

SL. No..... Date.05/03/2025

Name :- B . C . LAHIRI (ADVOCATE)

ADD:- ALIPORE JUDGES' COURT KOLKATA-700027.

Rs. 10/-



TANMOY KAR PURKAYASTHA
(STAMP VENDOR)
ALIPORE POLICE COURT
KOLKATA-700027



1. That the permissible building height, as per the provisions of The West Bengal Fire Services Act, 1950 and as prescribed by Rajpur-Sonarapur Municipality will be duly communicated to all prospective home buyers or allottees of the project.
2. That we shall apply for the requisite fire NOC and submit the same when received in due course.
3. That in the event of any contradiction or discrepancy arising in the future concerning the compliance of the project with fire safety regulations, I, the deponent, shall assume full responsibility.

GANGULY HOME SEARCH PRIVATE LIMITED
Rupesh Rajan Basad
Authorised Signatory
Deponent

VERIFICATION

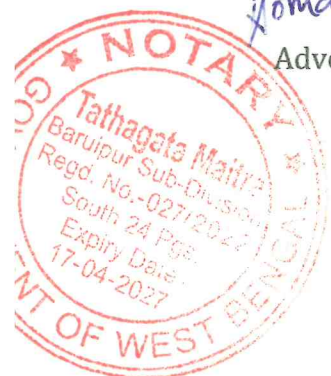
I hereby affirm that the contents of this Affidavit cum Declaration are true and correct to the best of my knowledge and belief, and no material information has been concealed.

Maitra
Verified at Baruipur on this 24th day of April.

GANGULY HOME SEARCH PRIVATE LIMITED
Rupesh Rajan Basad
Authorised Signatory
Deponent

Identified by me

Soma Chakrabarty
Advocate



Solemnly declared and affirmed
before me on identification
under the Notary Act.

Maitra
TATHAGATA MAITRA
NOTARY
Regd. No.- 027/2022
Govt. of West Bengal

24 APR 2025

Application Acknowledgement

Dear Mr. Rupesh Ranjan Prasad,

Thank you for using West Bengal e-District 2.0 System.

Your application for Issuance of Fire Safety Recommendation under Government of West Bengal has been successfully submitted.

Application Summary

AIN	:	211862506300015471
Name of the Applicant	:	Mr. Rupesh Ranjan Prasad
Date of the Application	:	01-Jul-2025
Address	:	3760, GARIA ROAD (FARTABAD BELTALA) ,Village/ Ward:- 29 , Post Office:- Garia SO South 24 Parganas , Police Station:- Sonarpur , South 24 Parganas , West Bengal , India , Pincode :- 700084.

For any query please contact your nearest Kiosk operator or the following

Government Of West Bengal Office Of The Divisional Fire Officer, South 24 Parganas, West Bengal Fire & Emergency Services, Diamond Harbour Road, Silpara, Kol-700008

Application Details

Applicant Type	Salutation	First Name	Middle Name
Director	Mr.	Rupesh	Ranjan
Last Name	Date Of Birth	Age	Gender
Prasad	9-AUGUST-1978	46	Male
Date of Application	Mobile Number	Email	Aadhaar
30-JUNE-2025	8240969924	collage.architects.info@gmail.com	631653143502
PAN Number			
AKLPP5810A			

Previous Application Details, If any

Previous Application Id	Name of the Applicant in the Previous Application	Reason for Rejection
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Name and Address Shown on Recommendation

Name to be Printed on the Recommendation

Sri. Rupesh Ranjan Prasad Director Of Ganguly Home Search Private Limited, Constitute Attorney Of(i) Prithish Ghatak, (ii) Asish Ghatak, (iii) Dipa Ghatak, (iv) Prodip Ghatak, (v) Sukla Mallick, (vi) Shuvra Mukherjee

Address to be printed on Recommendation

3760, GARIA ROAD (FARTABAD BELTALA)

Address of the Property

Country	State	District	Sub Division
India	West Bengal	South 24 Parganas	Baruipur
Rural/Urban	Block/Municipality	Block/Municipality Name	Village Ward
U	M	Rajpur Sonarpur (Municipality)	29
Police Station	Post Office	Address Line 1	Address Line 2
Sonarpur	Garia SO South 24 Parganas	3760, GARIA ROAD (FARTABAD BELTALA)	NA
Pincode	Nearest Fire Station to the Premises	Zone	Plot No./Holding No./Premises No.
700084	Sonarpur	4	3760, GARIA ROAD (FARTABAD BELTALA)

Communication Address

Selected Address	Country	State	District
Address of the Property	India	West Bengal	South 24 Parganas
Sub Division	Rural/Urban	Block/Municipality	Block/Municipality Name
Baruipur	U	M	Rajpur Sonarpur (Municipality)
Village Ward	Police Station	Post Office	Address Line 1
29	Sonarpur	Garia SO South 24 Parganas	3760, GARIA ROAD (FARTABAD BELTALA)

Address Line 2
NA

Pincode
700084

Nearest Fire Station to the Premises
NA

Zone
NA

Plot No./Holding No./Premises No.
NA

Legal Status of Site

Legal Status of Site
Legally Owned

Details for Legally Owned Site

I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below ?*	Name*	Mobile No.	Address With Pin code*	Registration Particulars If Any
Yes	SRI. RUPESH RANJAN PRASAD DIRECTOR OF GANGULY HOME SEARCH PRIVATE LIMITED, CONSTITUTE ATTORNEY OF (i) PRITHISH GHATAK, (ii) ASISH GHATAK, (iii) DIPA GHATAK, (iv) PRODIP GHATAK, (v) SUKLA MALLICK, (vi) SHUVRA MUKHERJEE	8240969924	3760, GARIA ROAD (FARTABAD BELTALA), Kolkata 700084	

Details for Legally Held Site

I or We declared that this site is Legally hold by me in terms of lease whose particulars are as stated below?*	Name	Mobile No.	Superior Or SubLessor?*	Colessor?*	Registration Particulars

Occupancy And UseGroup Details

Type of Dominant Occupancy*
Residential

Mention the Share of Different Occupancy with Floor
NA

Type of Use Group*
Residential Building over 14.5 metres Height

Property Details*
Standalone Buildings of up to 20 meters of Height with less than 500 meters of constructed area per floor without basement

Total Plot Area

As per Documents (sqm)*
493.78

As per physical measurements(sqm)*
493.63

Boundries on each Sides

North (m)	East (m)	South (m)	West (m)
18.83	18.28	23.72	27.76

Main Characteristic and Other Details

Maximum Height of the Building (m) 15.45	Name of the Abutting Road* MUNICIPALITY ROAD	Width of the Abutting Road (m)* 5.01	Area of the Site (sqm)* 493.63
Total Floor Area of the Building (sqm)* 1110.14	Was the building with the advantage of the open space on which the present proposal has been submitted?*	Car Parking in Basement* NO	Car Parking in Open Space* NO
Car Parking in Ground Floor* YES	Car Parking in MLCP* NO	Car Parking in Other Space* NO	Specify Other Space (car parking) NA
No. of Individual Basement 0	No. of Common Basement 0	Bed Capacity NA	Holding Capacity NA

Power of Attorney Details

Name* SRI RUPESH RANJAN PRASAD DIRECTOR OF GANGULY HOME SEARCH PRIVATE LIMITED	Address 12, Garia Place, rajpur Sonarpur (M), South 24 Parganas, Garia.	Letter of Proof* YES
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Other Details

Existing FSR No. NA	Whether proposed or existing building* Proposed	Year of Construction* NA	Date of Completion of the Building* NA
Whether you need any Special Consideration? NO	Location of Gas Bank NA	Location of Generator NA	Electrical Sub-station Provided or Not* NO
If Fire station is proposed for Mega Project* NO	Capacity of Underground Static Water Tank (L) 8100	Capacity of Intermediate Static Water Tank for Fire for building above 150 meters (L)* 0	Capacity of the Overhead Static Water Tank (L) for fire NA
Alternate Lighting Arrangements* Not Available	Transformer Location NIL	Area of Transformers (sqm) 0	Distance of Building from Transformers (m) NA

Location of Fire Pump room*	Area of Fire Pump room (sqm)*	Existing Covered Area in Ground (sqm)	Whether completion certificate is required
NIL	0.0	NA	YES
Whether the Aerial Ladder can be moved around the Building and adequate Open Space available beneath Refuge Area Available*	Fire Refuge Area*	Refuge area at the Height (sqm)*	Availability of Fire Shaft*
NO	NO	NA	NO
Helipad(if more than 200 meters. height)*	Basement Available		
NO	YES		

Minimum Open Space Details

Open Space around the building on North Side (m)*	Open Space around the building on East Side (m)*	Open Space around the building on South Side (m)*	Open Space around the building on West Side (m)*
4.02	2.52	1.98	1.5

Means Of access

No. of Entry or Exit to Premises*	Maximum Width of Internal Driveway (m)*	Minimum Width of Exit from Premises (m)*	Height of Exit from Premises (m)*
2	0	4	5.5
Maximum Width of Exit from Premises (m)*	Minimum Width of Internal Driveway (m)*	Length of internal road or driveway from abutting to last block or building(m)*	
4.5	5.5	0	

Block Details

Block No.*	Block Description*	Height of the Block(in meter)*	No. of Floors(excluding Basement)*	Total Floor Area of the Block(sqm)(excludi ng basement)*	Basement*
1	5 STORIED 15.450M. HEIGHT RESIDENTIAL BUILDING	15.45	5	1110.14	Nil

Floor Details

Block No.*	Floor Description*	Use*	Category of Use*	Area of Use (sqm)*
1-1	Ground Floor	Residential	Residential Building over 14.5 metres Height	216.34
1-1	1st Floor	Residential	Residential Building over 14.5 metres Height	237.08

1-1	2nd Floor	Residential	Residential Building over 14.5 metres Height	237.08
1-1	3rd Floor	Residential	Residential Building over 14.5 metres Height	209.81
1-1	4th Floor	Residential	Residential Building over 14.5 metres Height	209.81

Basement Details

Basement Identifier	No of Levels	Use of Basement*	Area of Basement (sqm)*	No. of Ramp (Basement)	Width of the Ramp (m)	Width of the Corridor or Driveway (m)	No. of Staircases	Minimum Width of the Staircase (m)
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Staircase and Ramp Details

Block No.*	Staircase Type*	Staircase Identification Details*	Width of Staircase (m)*
1	Internal	1	1.35

Lift Details

Block No.*	Type of Lift*	Capacity of each Lift(Person or Weight)*	Availability of Service Staircase,Service Lift*
1	Passenger	6	NO

Details of Licensed Building Surveyor (LBS) or Architect

Architect or LBS?*	Name of the Architect or LBS*	Class of the LBS*	Architect Registration No. or LBS License No.*	Address*	Pin Code*	Contact No of Architect or LBS*	Validity Period of the License or Registration*
Architect	MR. ANUPAM GHOSH		CA/2005/365 55	1486, RAJDANGA MAIN ROAD	700107	8240969924	31-DECEMBER-2026

Structural Engineer Details

Name*	Address*	PIN Code*	Registration No.*	Contact No*	Validity Period of the License or Registration*
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